### **COUNTY COUNSEL**

JOHN C. BEIERS

### CHIEF DEPUTIES

KATHRYN E. MEOLA JOHN D. NIBBELIN PAUL A. OKADA

#### **LEAD DEPUTIES**

CLAIRE A. CUNNINGHAM JUDITH A. HOLIBER DAVID A. SILBERMAN



# **COUNTY COUNSEL**

### COUNTY OF SAN MATEO

HALL OF JUSTICE AND RECORDS • 6<sup>TH</sup> FLOOR 400 COUNTY CENTER • REDWOOD CITY, CA 94063-1662 TELEPHONE: (650) 363-4250 • FACSIMILE: (650) 363-4034

Please respond to: (650) 363-4757

May 30, 2014

Ms. Linda Lopez, Chair North Fair Oaks Community Council c/o Irving Torres Office of San Mateo County Supervisor Warren Slocum 400 County Center Redwood City, CA 94063

Re: Request for North Fair Oaks Community Council Recommendation re Request for Certificate of Public Convenience or Necessity re 3201 El Camino Real, Menlo Park, CA 94027

Dear Ms. Lopez:

This office represents the San Mateo County Planning Department and, from time to time, we are asked to assist in coordinating the County's response to requests from those seeking licenses from the State Department of Alcoholic Beverage Control for certificates of public convenience or necessity. Specifically, in cases where a business operator seeks a license to serve or sell alcohol in a census tract where a certain threshold of such licenses has already been exceeded, the operator must receive from the local governmental agency with land use regulatory jurisdiction over the area in question a certificate that the public convenience or necessity would be served by issuance of such a license.

As reflected on the attached form, AV Energy LLC seeks such a certificate from the County in connection with the proposed sale of alcoholic beverages at the Shell gas station located at 3201 El Camino Real, in the unincorporated Menlo Park area. As part of the process for consideration of such a request, the County seeks the recommendation of the North Fair Oaks Community Council. Because of the relatively short period of time in which the County has to respond to this request, I am asking that you provide me the Council's recommendation by return mail at the above address as soon as possible after your meeting on June 26, 2014.

### **DEPUTIES**

ARTHUR LANCE ALARCON REBECCA M. ARCHER AIMEE B. ARMSBY JAN E. ELLARD NIRIT S. ERIKSSON ADAM W. ELY PETER K. FINCK TIMOTHY J. Fox BRIAN E KULICH DAVID A. LEVY GI ENN M. LEVY KIMBERLY A. MARLOW JUSTIN W. MATES JENNIFER A. STALZER DANIEL J. VALIM BRIAN J. WONG Ms. Linda Lopez, Chair May 30, 2014 Page 2

Thank you for your assistance and please do not hesitate to contact me with any questions or comments regarding this matter.

Very truly yours,

JOHN C. BEIERS, COUNTY COUNSEL

John D. Nibbelin, Chief Deputy

JCB:JDN/jdn

cc: John Beiers, Office of the County Counsel

Jim Eggemeyer, Steve Monowitz, and Tiare Pena, Planning Department

AV Energy, LLC

## INFORMATION AND INSTRUCTIONS -**SECTION 23958.4 B&P**

Instructions

This form is to be used for all applications for original issuance or premises to premises transfer of licenses.

Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.

Part 2 is to be completed by the applicant, and returned to ABC.

Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

PART 1 - TO BE COMPLETED BY AB	C			
1. APPLICANT'S NAME AU Ene	rau LLC			
2. PREMISES ADDRESS (Street number and name, city, 320). El. Cami,	no Real, Mento	Park CA 94	1027 3. LICENSE TYPE	
4. TYPE OF BUSINESS Full Service Restaurant	Hofbrau/Cafeteria	Cocktail Lounge	Private Clu	h ·
	Comedy Club	Night Club	Veterans C	
Deli or Specialty Restaurant	Brew Pub	Tavern: Beer	Fraternal C	
Cafe/Coffee Shop	Theater	Tavern: Beer & Wine	Wine Tasti	
Bed & Breakfast:	meater	Tavern. Deer & Wine	wille rasii	ig hoom
Wine only All		По с ост		JEL - Madest
Supermarket	Membership Store	Service Station	-	/Flea Market
Liquor Store	Department Store	Convenience Market	Drive-in Da	ury
Drug/Variety Store	Florist/Gift Shop	Convenience Market w/	Gasoline	
Other - describe: Off Safe  5. COUNTY POPULATION	BEEF & VINE  6. TOTAL NUMBER OF LICENSES IN	COLINITY	7. RATIO OF LICENSES TO POPULA	TION IN COLINTY
6.257/4211 700	1525	On-Sale Off-Sale	7. HATIO OF EIGENOLO TO FOR OL	On-Sale Off-Sale
8. CENSUS TRACT NUMBER	9. NO. OF LICENSES ALLOWED IN C		10. NO. OF LICENSES EXISTING IN	CENSUS TRACT
G106.01	4	On-Sale Off-Sale	12	On-Sale Off-Sale
11. IS THE ABOVE CENSUS TRACT OVERCONCENTE		ratio of licenses to population in the	census tract exceed the ratio of licenses	s to population for the entire county?)
Yes, the number of existing licenses ex	ceeds the number allowed			
No, the number of existing licenses is lo	, ,	,		
12 DO S LAW ENFORCEMENT AGENCY MAINTAIN ( Pes (Go to item #13)	No (Go to Item #20)	12 10 - 010 1	n our Incompora	ted Sec. of
13. CRIME REPORTING DISTRICT NUMBER	14. TOTAL NUMBER OF REPORTING	BDISTRICTS	15. TOTAL NUMBER OF OFFENSES	en comity
16. AVERAGE NO. OF OFFENSES PER DISTRICT	17. 120% OF AVERAGE NUMBER OF	offenses . 69	18. TOTAL NUMBER OF OFFENSES	IN REPORTING DISTRICT
19. IS THE PREMISES LOCATED IN A HIGH CRIME RI repopring districts within the jurisdiction of the local la		greater number of reported crimes th	nan the average number of reported crim	es as determined from all crime
Yes, the total number of offenses in the		ceeds the total number in ite	em #17	
No, the total number of offenses in the	reporting district is lower than t	the total number in item #17		
20. CHECK THE BOX THAT APPLIES (check only one				
a. If "No" is checked in both item #11 on this issue. Advise the applicant to				information will be needed
b. If "Yes" is checked in either item # retail license issued for a hotel, motel beer manufacturer's license, or wineg application or as soon as possible the	or other lodging establishment rower's license, advise the <u>app</u>	as defined in Section 25503	3.16(b) B&P, or a retail license	issued in conjuction with a
c. If " <u>Yes</u> " is checked in either item # sale beer license, an on-sale beer and to the local governing body, or its des ABC in order to process the application.	d wine (public premises) licens <u>ignated subordinate officer or b</u>	e, or an on-sale general (pul	blic premises) license, advise t	ne <u>applicant to take this form</u>
Governing Body/Designated Subordina	-PH	anning Con	mission an	Makes Country
FOR DEPARTMENT USE ONLY PREPARED BY (Name of Department Employee)	ad	<del></del>	$\bigcap$	
ABC-245 (rev. 01-11)	Revise	d 5/29/14	46	

AT 2 - TO BE COMPLETED E	BY THE / ICANT	(If box #20b is ch	anirad)	
THE RESIDENCE OF THE PARTY OF T				if you can show that public convenience or
				ns why issuance of another license is justified in
	manufacture management of the manufacture of the second section of the secti			
and the state of t				
Addition that a straightful contract of the straightful co				
, and these 110 female along processing the company and the states and the states of the party in the contract of the company of the states and the states and the company of the states and the states a			to produce a superior control of the superior control	
	And the second s			
APPLICANT SIGNATURE				23. DATE SIGNED
AFFEIGANT SIGNATURE				ZO. DATE GIORED
TO BE COMPLETED	BY LOCAL DESIGNA	I C /If hav #200 in	abooked)	1
ART 3 TO BE COMPLETED	***************************************			a premises where undue concentration exists (i.e
			· · · · · · · · · · · · · · · · · · ·	
WILL PUBLIC CONVENIENCE OR NECES	<u> </u>	VCE OF THIS ALCOHOLIC I		•
Yes	∐No .			hed (i.e., letter, resolution, etc.)
. ADDITIONAL COMMENTS, IF DESIRED (I	may include reasons for approv	ral or denial of public conven	nience or necessity):	
	The state of the s			
				·
	manada e e e e e e e e e e e e e e e e e e	restriction research and the second section of the section of the second section of the section of the second section of the s	V and distriction of the distric	
AND THE RESIDENCE OF THE PROPERTY AND THE PROPERTY OF THE PROP				
6 CITY/COUNTY OFFICIAL NAME	27. CITY/COUNTY	Y OFFICIAL TITLE		128 CITY/COUNTY OFFICIAL PHONE NUMBER
G CITY/COUNTY OFFICIAL NAME  G CITY/COUNTY OFFICIAL SIGNATURE	127. CITY/COUNTY	Y OFFICIAL TITLE		128 CITY/COUNTY OFFICIAL PHONE NUMBER 130 DATE SIGNED